



Naqliyat-e-Miyan Syed Alam^{RH} (Abridged Transliteration)

21. Naql hai Hazrat Mahdi^{AS} nay farmaya k jo kuch Khuda tumhe de thoda ho ya bahut is ka Ushr do. Agar rotian hoon thodi hoon ya bahut unka ushr do. Agar thodi si roti ho tou usi mein say thodi chuntiyon ko dal do.

22. Naql hai Hazrat Mahdi^{AS} nay Nowbat k liye bahut takeed ki aur farmaya k ye Deen ka amal hai aur ye Deen k arkan say hai. Phir Aap nay farmaya k agar teen biradar hoon tou ek ek paass ek biradar nowbat ada kare.

29. Naql hai Hazrat Mahdi^{AS} nay farmaya k log chand ko dekh kar khush hote hain, afsos kyon nahi karte k umar zaya gayi maut nazdeek ayi? Apnay gunahoun ki maafi kyon nahi mangtey? Ta'ib kyon nahi hotey? Hoshiyar rahna chahiye k aaqibat ka kya haal hoga.

34. Naql hai Hazrat Mahdi^{AS} say kisi nay pucha k kasab karna kaisa hai? Farmaya momin k liye kasab karna rawa hai. Phir farmaya jis shakhs ko paighambaroun ka maqam hasil ho is k liye rawa hai. Wahi kasab k hudood qayam rakh sakega. Phir pucha k hudood kiya hain? Farmaya:

1. Pehli ye k Khuda pay bharosa kare kasab pay nazar na kare
2. Dusri ye k panchoun waqt ki namazein ba-jamat ada kare
3. Teesri ye k Hamesha Yaad-e-Khuda kare
4. Chowthi ye k hirs na kare, itni ghiza jis say zindagi barqarar rahe aur itna kapda jis say satr-e-aurat ho sake us par iktefa kare
5. Paachwein ye k Ushr kama haqqa Khuda ada kare
6. Chehti ye k Bandagaan-e-Khuda, Sadiqeen ki suhbat mein rahe
7. Saatwein ye k Hamesha apnay aap par malammat karta hai

In hudood ko qayam rakhe tou Khuda-e-Ta'ala is ko Tark-e-Dunya rozi kare, agar un hudood ko tode tou is ko Imaan nasib hona muhal hai.

41. Naql hai Hazrat Mahdi^{AS} nay ek biradar say pucha tum ko faragh hai? is nay kaha faragh hai. Hazrat Mahdi^{AS} nay farmaya k banda zahiri faragh nahi puchta ye puchta hai k kya tum apnay Khuda k saath hain?

46. Naql hai Hazrat Mahdi^{AS} nay farmaya k jo kuch Khuda-e-Ta'ala say apnay kanaoun say sunta hoon zaban say tum ko pahunchata hoon khwa bawar karein ya na karein, Khuda jane tum jane.
52. Naql hai ek Mujarrad Talib-e-Khuda ko Khuda-e-Ta'ala nay gosht diya tha is nay masaloun ki justaju ki Hazrat Mahdi^{AS} nay sunkar farmaya k Khuda-e-Ta'ala nay tujh ko gosht diya aur tu masala dhoonta hai nafs ki lazzat k liye? Is lazzat-e-nafs ki khwahish ko chord aur Khuda ki yaad mein rah.
65. Naql hai Hazrat Mahdi^{AS} nay farmaya surat hai mani nahi tou mardood hai aur mani hai surat nahi tou naqis hai aur mani k saath surat hai tou kamil hai.
73. Naql hai Meeran Syed Mahmood^{RZ} nay farmaya jo shakhs sauday mein faiday ki khatir door jata hai Talib-e-Dunya hai.
93. Naql hai Miyan Dilawar^{RZ} nay farmaya Hazrat Mahdi^{AS} k waqt ki Tamaam ravish bande k waqt mein zer wa zabar ho gayi hai.
117. Naql hai Hazrat Mahdi^{AS} nay farmaya jo shakhs do kapade rakhta hai aur biradaroun ko nagge dekta hai agar un ko na de tou nifaq ki surat hai.
118. Naql hai Miyan Syed Khundmir^{RZ} nay farmaya Rasoolullah^{AS} k bad aisi bedeeni paida huwi k har shakhs nay apni samajh ko muqaddam rakha. Aisay logon nay Allah swt k kalaam ko apni khwahish k muwafiq kiya aur kaha k is jagah aisa malum hota hai aur jo kuch Khuda aur Rasool^{AS} nay farmaya tha isko chord baithe, is tarah bedeeni huwi.
119. Kisi nay Miyan Syed Khundmir^{RZ} say pucha k Bayan-e-Quran kis k liye rawa hai? farmaya jo shakhs k tama say apni aankh band kiya ho warna wo apni zaat pay zulm karne wala hoga.
137. Naql hai Miyan Malikji^{RZ} nay farmaya jo shakhs Usool mein pura ho Furu' mein bhi pura hoga, aur jo shakhs Usool (Aqaid) mein nuqsan rakhta ho wo Furu' (Aamal) mein bhi wo naqis hoga.
183. Naql hai Hazrat Mahdi^{AS} nay farmaya Bande ka aana diloun par huwa hai libas aur guftar par nahi.
188. Naql hai Hazrat Mahdi^{AS} nay farmaya Maqamam Mahmooda Haq Ta'ala ki Vilayat hai.
192. Naql hai Hazrat Mahdi^{AS} nay farmaya ki Fana ki teen qismein hain: ek fana-e-nafs, dusri fana-e-dil, teesri fana-e-rooh. Rooh k liye (fana k bad) baqa hai. Ek fana-e-Haq hai aur ek fana-e-batil. Dono mein tum kis tarah farq karogay? Agar izzat aur takleef pahunche tou is ko bhi Khuda ki taraf say jaane aur Khuda ki talab mein ziyadati kare tou ye fana-e-Haq hai aur fana-e-batil mein ghair-e-Khuda ki hiris ziyada karega.

202. Naql hai Hazrat Mahdi^{AS} nay farmaya jab namaz ka waqt ho tou bande ko khabar karo agar banda aaye behtar warna tum namaz ada karlo kyon k farz ka waqt faut hone na dein. Banda waqt ka tabe' hai waqt bande ka tabe' nahi. Jo shakhs Deen-e-Khuda ko apna tabe' karle wo Khuda k paas pakda jayega.

206. Naql hai Hazrat Mahdi^{AS} nay farmaya k jo shakhs in cheh waqtoun ko zaya nahi kare aur Khuda-e-Ta'ala ki Yaad qayam rakhe Khuda-e-Ta'ala is k din aur raat ko zaya nahi karega.

1. Pehla waqt-e-Fajr aftaab nikale tak,
2. Dusra waqt-e-Asr say Isha tak,
3. Tesra aurat k nazdeek jane k waqt,
4. Chawtha khana khane k waqt,
5. Paanchwaan Qaza-e-Hajat ko jaane ka waqt,
6. Chehta soney ka waqt.

212. Naql hai k ek Aulia Allah nay farmaya k mein halal khor aur haram khor k darmiyan farq karta hoon saathiyon nay pucha kaisay malum ho sakta hai? Farmaya jo shakhs raat aur din Khuda-e-Ta'ala ke yaad mein rahta hai wo halal rizq khanay wala hai aur jo aisa nahi hai wo haram khanay wala hai kyon k halal rizq khanay wala hi Khuda-e-Ta'ala ke yaad mein marta hai aur haram rizq khanay wala yaad-e-Khuda say ghafil ho kar marta hai wo mardood hai.

219. Naql hai Hazrat Mahdi^{AS} nay farmaya k jis shakhs ka dil kisi jagah laga huwa na ho yaad-e-Khuda say qaarar lega warna nahi lega.

221. Naql hai k Khurasan k raaste mein ek majzub Hazrat Mahdi^{AS} k saamne aya wo apni naak mein surakh kar k rassi dala huwa tha. Hazrat Mahdi^{AS} nay pucha k ye kya hai usne kaha ye jab meri hasti (meri nafsaniyat) mere qabu mein aagayi tou mein nay aisa kiya hai. Hazrat Mahdi^{AS} nay farmaya k aisa karne mein kuch nahi hai, Aye majzub tamam zaat ko pighla dena chahiye aur is rassi ko door karna chahiye. Jab is nay rassi door ki is k bad sawal kiya k Mahdi-e-Maud say koi baat poshidah nahi hai Allah ki zaat kaisi hai bayan farmaiye. Hazrat Mahdi^{AS} nay farmaya k Allah ki zaat bayan mein nahi aati lekin Allah ki binayi ki lazzat bayan karta hoon suno. Phir Hazrat Mahdi^{AS} nay farmaya k agar kisi shakhs k pawun mein rassi baandh kar tamam Ru-e-zameen par ek hazar saal tak gardish dein aur is ko Haq Ta'ala ki binayi sui k naake ki miqdar mein hasil ho tou isi qadar binayi is ko itni lazzat degi k wo kahega k do hazar saal isi tarah phiraow takey is say ziyada rahat haasil ho.

223. Naql hai Hazrat Mahdi^{AS} say kisi nay arz kiya k Mahdi^{AS} ko qubool karne mein hum ko shak aata hai. Mahdi^{AS} nay farmaya k ek hafta khilwat mein rah kar Khuda-e-Ta'ala ko yaad kar jo kuch Haq hai malum ho jayega jab us nay yaad-e-Haq ki us ko Haq say malum huwa Hazrat Mahdi^{AS} k huzoor mein aakar kaha yahi zaat Mahdi-e-Maud Haq hai.

233. Naql hai k Miyan Syed Khundmir^{RZ} say kisi nay arz kiya k falan shakhs muwafiq-e-Mahdi^{AS} hai aur jo koi (banda-e-Khuda) is k paas jata hai wo iski bahut tazeem karta hai. Miyan^{RZ} nay

farmaya k agar iski tazeem Khuda wastey hoti tou wo gosha nashiniyon ki tazeem karta, zahiri tazeem munafiqon ki alamat hai jo bandagaan-e-Khuda ko alaniya zaleel karte hain.

240. Naql hai k Bandagi Miyan^{RZ} say Bandagi Malik Ilhadad^{RZ} nay arz kiya k apnay farzandoun ko ilm sikhlaye. Miyan^{RZ} nay farmaya k agar ilm namaz ki durusti ki miqdar mein ho tou bas hai, jo koi ilm padhta hai aur Ishq-e-Khuda nahi rakhta bakheel aur na-Mard hota hai.

248. Naql hai Hazrat Mahdi^{AS} pani lane k liye jaaraha thay ek biradar nay arz kiya k tehliya mujhe dijiye mein paani lata hoon Hazrat Mahdi^{AS} nay farmaya ki hum laate hain us biradar nay bahut koshish ki aur tehliya lekar paani lay aaya Hazrat Mahdi^{AS} nay az rah-e-murawwat is ko kuch diya is nay kaha k mein Allah k waste laya hoon Hazrat Mahdi^{AS} nayfarmaya k jaa aur hujre mein baith kar Allah ko yaad kar wo kaam Lillah hai.

251. Naql hai k Miyan Syed Khundmir^{RZ} nay farmaya k tamam umr kisi ka payr ghode ki rikab say baandh kar phirate rahein aur maut k waqt agar isko Imaan mil jaye tou koi mashaqqat na hui muft paya. Agar aasmaan wa zameen kisi ki aankhoun mein tamam umr phirte rahein aur maut k waqt agar isko Imaan mila tou muft paya goya k koi mashaqqat isko kabhi nahi hui thi.

263. Naql hai Hazrat Mahdi^{AS} nay biradaroun say farmaya k tum mard ho agar dusray tumhari ravish achchi dekheingay tou tumharay girwidah hongay aur janeingay k Subhan Allah Mahdi k dairay mein aisay Mardan-e-Deen hain dusray bhi Khuda ki rah mein aaingay, kabhi bande say bhi mulaqat hogi.

280. Naql hai ek roz Bandagi Miyan Syed Khundmir^{RZ} aur Bandagi Miyan Nemat^{RZ} nay kuch guftagu ki, Miyan Nemat^{RZ} nay farmaya k hum tumhare saath namaz nahi padheingay. Miyan Syed Khundmir^{RZ} nay apna musalla Miyan Nemat^{RZ} k musallay k peechay bicha diya aur farmaya k hum tumharay saath namaz padheingay.

296. Naql hai Bandagi Miyan Syed Mahmood^{RZ} nay apnay wisal k waqt apnay farzandoun ko farmaya k Sharah-e-Muhammadi^{SAS} aur Tareeq-e-Mahdi^{AS} pay sabit qadam rah kar apnay tabiyeen ko inhi do par qayam rahne ka hukum do. Is hukum ki tameel mein jo koi tumharay samne marega qiyamat mein iski shafa'at hum kareingay ye is sabab say kahta hoon k seedhay aur bayein janib Muhammad Nabi aur Muhammad Mahdi Alayhimus Salaam dono khade huwe hukum de rahein hain unke farman ki bina par kahta hoon az khud nahi kahta hoon.

318. Naql hai Hazrat Mahdi^{AS} say bazoun nay pucha k Nabi^{AS} ko Vilayat nahi thi? (Hazrat Mahdi^{AS} nay) Farmaya k sartapa vilayat thi lekin zahir karne ka hukum nahi tha Bande ko farman hai k zahir karo.

322. Naql hai Hazrat Mahdi^{AS} nay farmaya k Mard rah ya Mard ka paio rah.

347. Naql hai Hazrat Mahdi^{AS} k saamne kisi nay arz kiya ki Meeranji bande ko Imaan ki basharat di jiye, Hazrat Mahdi^{AS} nay apni zaban-e-mubarak say farmaya k apnay haal ko Khuda-e-Ta'ala k kalaam k muwafiq banao tou Khuda-e-Ta'ala basharat dega aur hum gawah

hongay, chunache Allah Ta'ala farmata hai k tum gham na karein is cheez ka jo tum say faut huwi aur khush na ho is par jo tum ko mili.

371. Naql hai Miyan Syed Mahmood^{RZ} nay farmaya k ye log Shaik Mahdi ko aur Peer Mahdi ko qubul karte hain ya Mahdi-e-Maud^{AS} ko? Kyon k mujhe ta'jub hai k aqida durust nahi rakhte aur bande k paas aakar iteqaad durust nahi karte, Khuda-e-Ta'ala k paas baghair durust iteqaad k faidah nahi hai kya jawab deingay?

391. Naql hai Hazrat Mahdi^{AS} nay farmaya k jo koi be-adab, be-sharam, aur be-diyarat ho hargiz Khuda ko nahi pahunchega.

395. Naql hai Bandagi Miyan Nemat^{RZ} ki rawish ye thi k agar दौरا mein izterar hota tou futuh qubool farmate thay warna wapis kardete aur farmate thay k dusrey biradaroun k dairay mein do.

396. Naql hai Bandagi Miyan Syed Khundmir^{RZ} nay farmaya k Miyan Nemat^{RZ} aisay mard rabbaani hain k khush kapde ko phathtar pay tek kar safiad karte hain aur hum tar kapde ko dhote hain tab bhi pura safaid nahi hota.

401. Naql hai Hazrat Mahdi^{AS} ka visal hua tamam Muhajirin Meeran Syed Mahmood^{RZ} k nazdeek rahey aur jab Meeran Syed Mahmood^{RZ} ka visal huwa tou sab nay kaha k dono waqtoun mein koi faraq nahi tha yani ahd-e-Mahdi^{AS} aur ahd-e-Meeran Syed Mahmood^{RZ} dono hum ko eksaan rahey aur Hazrat Mahdi^{AS} ka hum say chale jaana malum na huwa tha ab malum huwa k Hazrat Mahdi^{AS} hum say gaye hain saani-e-Mahdi^{RZ} k faiz ki haqeeqat yun malum hui.

403. Naql hai Hazrat Mahdi^{AS} nay farmaya k talib-e-Khuda k aage say Khuda kahan jayega, talib sadiq chahiye aur Murshid-e-Kamil paida kare takey Khuda hasil ho.

409. Naql hai Bandagi Miyan Shah-e-Dilawer^{RZ} apnay hujray mein ek mushk rakhtey thay jab raat hoti aap is mushk ko bhar kar paani mazuroun aur bewa aurtoun ko bazaat-e-khud pahunchate thay.

415. Naql hai k Miyan Khund Malik^{RZ} nay ek biradar ko namaz jamat k mauqe par farmaya k bhul k saath aur dil paragandah rakh kar namaz mat padho, agar is halat k saath padhe bhi hain tou phir lauta kar padho kyon k maqbool nahi hai. Allah Ta'ala farmata hai un namaziyon ki kharabi hai jo apni namaz say bekhabar hain.

416. Naql hai k Miyan Malikji^{RZ} nay farmaya k talib-e-Khuda ko chahiye k uzlat mein khud ko gosha nasheen rakhe jaisa k bihayi janewali ladki ko goshe mein bithate hain mamuli khane kapde k siwa har qisam k khane peene har qisam k libas har ek say mel jol baat cheet say perez karwate hain aur wo un baatoun ko qubool kar k ada karti hai aur be-ikhtiyar rahti hai is waqt mehboob k jalwe k layaq hoti hai waisa hi Talib-e-Khuda ko chahiye k apni zaat ko qaid karle dunya ki lazzatoun ko chorde ghair-ullah say ruh gardaan ho jaye urs k manind tou wo Mahboob-e-Haqiqi k jalwe k layaq hoga aur zauq wa wisal say bahra payega.

417. Naql hai Bandagi Miyan Nemat^{RZ} nay farmaya k jo shakhs is bande ko mehman karta hai iska mehman karna Allah k waste nahi hai is ka maqsud ye hai k banda khushnood ho jo shakhs faqiroun (jo alaniya bhuke nazar aate hain) ko mehman karta iska mehman karna Allah k waste hai kyon k ye banda ghar mein khata hai.

418. Naql hai Hazrat Mahdi^{AS} nay farmaya k is zamane mein Imaan ko bachana aisa hogaya hai jaisa k chingari haath mein rakhe huwe paani mein raasta chalna hai. Haath mein agar aag ko tahrayega tou haath jalega agar chord dega tou paani mein gir kar bhuj jayegi kisi surat say lejana mumkin nahi magar is tarah k us haath say is haath mein aur is haath say us haath mein leta jaye tou leja sakega ba-shart k behad jad wa jahad say kaam le warna door ka jaana, raasta be-inteha, waqt namalum, salamati k saath lejaana dushwar hai (Allahu Alam) k leja bhi sakega ya nahi.
